

Home > List of Bids > Bid Information

**Bid Information**

**Pending Biddingo Approval**

**Bid Information for 102517**

<b>Bid Number</b>	102517	<b>Bid Name</b>	Tires and Related Equipment, Supplies, and Services
<b>Published By</b>	National Joint Powers Alliance	<b>Solicitation Type</b>	Open to all suppliers
<b>Contract Type</b>	RFP	<b>Procurement Name</b>	Procurement
<b>Published Date</b>	09/14/2017	<b>Closing Date</b>	10/25/2017 04:30:00 PM CT
<b>Country &amp; Province/State</b>	Ontario, Canada	<b>Region &amp; City</b>	,
<b>Bid Type</b>	Goods, Services	<b>Group</b>	
<b>Remind Notice Date</b>	Not Applicable	<b>Publish Option</b>	
<b>NIGP Code</b>		<b>Value Range</b>	Not Applicable
<b>Client Departments</b>			
<b>Accept questions</b>	Not Applicable	<b>Tender Area</b>	

**Requirements**

<b>NDA Requirement</b>	Not Applicable
<b>NOI Date</b>	Not Applicable
<b>Site Meetings</b>	Not Applicable

**Bid Advertisement**



**Tires and Related Equipment, Supplies, and Services**

102517

**Closing Date:** 10/25/2017 04:30:00 PM CT

**Detail:**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time.

**Bid Document**

No Bid Document Selected

**Selected Categories (Biddingo Category)**

Unclassified Categories	Miscellaneous items
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.
Heavy Equipment/ Vehicles	Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid loader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains etc.
Industrial Vehicles/ Equipment	Fire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and commercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, streetcars, ice-resurfacers, office trailers, trains etc
Passenger Vehicles	Cars, Sports utility vehicles, pick-up trucks, mini vans, police cars, etc. hybrids
Tools/ Supplies/ Parts	Automotive/aircraft parts/tools/lifts, etc., machine shop tools, anti-freeze, parts, car wash drive through system, pick-up caps, hoists etc

**Attached Bid Documents**

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
<b>No File Attached</b>						

**Invited Bidders**

Name / Email	Address	Phone	Fax
<b>No Bidder Invited</b>			

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 [ [SUPPORT](#) (Download Training Manuals) ]

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES**

**National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 10/25/2017 at 04:30 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

9/15/2017

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 7th DAY OF November, 2017

Michelle Ropp

Notary Public-State of Oregon



**NATIONAL JOINT POWERS ALLIANCE**  
**102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES**

**Proposals 4:30pm, October 25, 2017**  
**REQUEST FOR PROPOSALS**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpac](mailto:RFP@njpac)

[njpacoop.org](http://www.njpacoop.org). Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.  
Published Sept. 15, 2017. 11405803

Carol Jackson  
National Joint Powers Alliance  
202 12th St NE  
Staples, MN 56479-2438

Order No.: 11405803  
Client Reference No:

## Notice

### Basic Information

**Estimated Contract Value (CAD)** \$999,999.00 (Not shown to suppliers)  
**Reference Number** 0000066105  
**Issuing Organization** National Joint Powers Alliance  
**Solicitation Type** RFP - Request for Proposal  
**Solicitation Number** 102517  
**Title** Tires and Related Equipment, Supplies, and Services  
**Source ID** PP.CO.USA.868485.C88455

### Details

**Region** All of Canada, All of Canada  
**Purchase Type** Term: 2017/12/15 12:00:00 AM CST - 2021/12/15 12:00:00 AM CST  
**Description** The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time.

### Dates

**Publication** 2017/09/14 09:37:51 AM CDT  
**Question Acceptance Deadline** 2017/10/18 04:30:00 PM CDT  
**Questions are submitted online** No  
**Bid Intent** Not Available  
**Closing Date** 2017/10/25 04:30:00 PM CDT

### Contact Information

Ginger Line  
 218-894-5481  
 carol.jackson@njpacoop.org

### Bid Submission Process

**Bid Submission Type** Physical Bid Submission

## Documents

### Documents

Document	Size	Uploaded Date	Language
How to obtain Tires RFP.DOCX [docx]	12 Kb	2017/09/14 09:36:30 AM CDT	English

## Categories

### Selected Categories

MERX Categories (5)	
U	<b>Other</b> Other
U	<b>Undefined</b> Undefined
G	<b>Goods</b> Goods
G22	<b>Miscellaneous Goods</b> Miscellaneous Goods
G18	<b>Industrial Equipment</b> Industrial Equipment
G31	<b>Transportation Equipment and Spares</b> Transportation Equipment and Spares
C	<b>Construction</b> Construction
C	<b>Construction Services</b> Construction Services

## Document Request List

### Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been requested yet.				



Edit

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Sign Out

### Cooperative Purchasing

- Procurement Process
- About Us
- Affiliations & Relationships
- Become a Member
- Member Resources
- Become a Vendor

- Get to Know NJPA
- Current & Pending Solicitations
  - Indefinite Quantity
  - Construction Contracting
  - Systems and related services
  - Automotive and Truck
  - Replacement Parts and Tires with Related Equipment, Accessories, and Services
  - Class 6,7, and 8 Chassis with Related Equipment, Accessories, and Services
  - Multi-Function Copiers, Printers, and Equipment
  - Express Courier, Overnight, Ground Delivery Logistics Services
  - Elevators, Escalators, and Moving Walks with Related Equipment, Services, Accessories and Supplies
  - Forklifts, Lift Trucks, and Related Material Handling Equipment, Attachments, Accessories, and Services
  - Pest Management with Related Products and Services
  - Classroom Audio Technology Equipment with Related Accessories, Services, and Supplies
  - Public Safety and Emergency Management Related Equipment, Supplies, and Services

## -Tires and Related Equipment, Supplies, and Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time.

**Pre-Proposal Conference: October 4, 2017 at 10:00 am CT**  
**Sealed proposals due: October 25, 2017 at 4:30 pm CT**

**Proposals will be publicly opened: October 26, 2017 at 8:30 am CT**

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to  
National Joint Powers Alliance:  
Attn: Contracts and Compliance Department  
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

Vendor Name: \*

Vendor Address: \*

Vendor City: \*

Vendor State: \*

Vendor Zip Code: \*

Contact Name: \*

Contact email: \*

Vendor Phone Number: \*

Submit





# The New York State Contract Reporter

This document printed  
Thursday, 09/14/2017

*NYS' official source of contracting opportunities  
Bringing business and government together*

## Contracting Opportunity

\*\*\* This ad has not been published. It has been reviewed and pending publication. \*\*\*

**Title:** Tires and Related Equipment, Supplies, and Services  
**Agency:** National Joint Powers Alliance  
**Division:** Procurement Department  
**Contract Number:** 102517  
**Contract Term:** 4 years, with potential 1 year extension  
**Date of Issue:** 09/15/2017  
**Due Date/Time:** 10/25/2017 4:30 PM  
**County(ies):** All NYS counties  
**Location:** All NYS Counties  
**Classification:** Vehicles & Equipment - *Commodities*  
**Opportunity Type:** General  
**Entered By:** Chris Robinson  
**Description:** The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time.

## Contact Information

**Primary contact:** National Joint Powers Alliance  
Procurement Department  
Chris Robinson  
Procurement Manager  
202 12th Street NE  
P.O. Box 219  
Staples, MN 56479  
United States  
Ph: 218-895-4168  
[chris.robinson@njpacoop.org](mailto:chris.robinson@njpacoop.org)

**Submit to contact:** National Joint Powers Alliance  
Procurement Department  
Chris Robinson  
Procurement Manager  
202 12th Street NE  
P.O. Box 219  
Staples, MN 56479  
United States  
Ph: 218-895-4168  
[chris.robinson@njpacoop.org](mailto:chris.robinson@njpacoop.org)

**Supporting document shown below:**

The following supporting documents are available for download:

Document title	Description	Type
102517 Tires and Related Equipment, Supplies, and Services		pdf

To download these documents, please visit the New York State Contract Reporter website: <http://www.nyscr.ny.gov>



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## Bid RFP #102517 - Tires and Related Equipment, Supplies, and Services [\[Switch to Vendor View\]](#)

Bid Type	RFP	<p><b>Access Reports</b> View reports on who has been notified of the bid or accessed it. [Notification report] [Access report]</p> <p><b>Questions</b> 0 Questions 0 Unanswered [View/Ask Questions]</p> <p><b>Edit Bid</b> [Create Addendum]</p>
Bid Number	102517	
Title	Tires and Related Equipment, Supplies, and Services	
Start Date	Sep 14, 2017 10:03:31 AM CDT	
End Date	Oct 25, 2017 4:30:00 PM CDT	
Agency	NJPA	
Bid Contact	Ginger Line (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219	

### Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time.

### Delivery Information

Attn: Chris Robinson, NJPA, 202 12th Street Northeast,  
P.O. Box 219, Staples, MN 56479

**Pre-Bid Conference**

Date **Oct 4, 2017 10:00:00 AM CDT**

Location **web conference**

Notes **login information will be sent two days prior**

**Documents**

No Documents for this bid

Customer Support: [agency support@publicpurchase.com](mailto:agency support@publicpurchase.com) | Copyright 1999-2017 © | The Public Group, LLC. All rights reserved.



# The State



## The State Media Company

NEWSPAPER • DIGITAL • MAGAZINES • DIRECT MAIL

### Order Confirmation

**Customer**

NATIONAL JOINT POWERS ALLIANCE

**Customer Account**

327043

**Customer Address**

PO BOX 219  
STAPLES MN 56479 USA

**Customer Phone**

218-894-1930

**Customer Fax**

**Sales Rep**

jjeffries@charlotteobserver

**Payor Customer**

NATIONAL JOINT POWERS ALLIANCE

**Payor Account**

327043

**Payor Address**

PO BOX 219  
STAPLES MN 56479 USA

**Payor Phone**

218-894-1930

**Customer EMail**

Ginger.Line@njpacoop.org

**Order Taker**

afrazier@charlotteobserver.com

<u>PO Number</u>	<u>Payment Method</u>	<u>Blind Box</u>	<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
	Check		0	0	1

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
\$207.99	\$0.00	\$207.99	\$0.00	\$207.99

<u>Ad Order Number</u>	<u>Order Source</u>	<u>Ordered By</u>	<u>Special Pricing</u>
0003279486		Carol Jackson	
			<u>Promo Type</u>
			<u>Materials</u>

**Invoice Text**  
RFP #102517

**Package Buy**

**Ad Order Information**

**Ad Number**      **Ad Type**      **Production Method**      **Production Notes**  
0003279486-01      COL-Legal-Liner      AdBooker

**External Ad Number**      **Ad Attributes**      **Ad Released**      **Pick Up**  
No

**Ad Size**      **Color**  
1 X 36 li

**Product**      **Placement**      **Times Run**      **Schedule Cost**  
COL- The State      0300 - Legals Classified      1      \$192.99

**Run Schedule Invoice Text**      **Position**  
Public Notice The National Joint Powers      0301 - Legals & Public Notices

**Run Dates**  
09/14/2017

**Product**      **Placement**      **Times Run**      **Schedule Cost**  
COL-upsell.ST.com      0300 - Legals Classified      7      \$15.00

**Run Schedule Invoice Text**      **Position**  
Public Notice The National Joint Powers      0301 - Legals & Public Notices

**Run Dates**  
09/14/2017, 09/15/2017, 09/16/2017, 09/17/2017, 09/18/2017, 09/19/2017, 09/20/2017

**Public Notice**

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3279486

THE STATE MEDIA CO., INC.

Columbia, South Carolina publisher of

**The State**

The State Media Company

NEWSPAPER • DIGITAL • MAGAZINES • DIRECT MAIL

## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
327043	0003279486	Public Notice The National Joint Powers Alliance		\$207.99	1	37

**Attention:** Carol Jackson

NATIONAL JOINT POWERS ALLIANCE  
PO BOX 219  
STAPLES, MN 56479

### Public Notice

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3279486

**State of South Carolina**

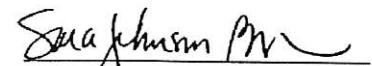
**County of Richland**

Personally appeared before me, Sara Johnson, Publisher and President of THE STATE, and makes oath that the advertisement, was inserted in The State, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

Published On:

September 14, 2017



Sara Johnson Borton  
Publisher and President  
The State

Subscribed and sworn to before me on this 18th day of September in the year of 2017



Allison Branham  
Notary Public

My Commission Expires:  
5/8/2027

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## PUBLIC NOTICES

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4770 S. 5600 W.  
WEST VALLEY CITY, UTAH 84118  
FED.TAX I.D.# 87-0217663  
801-204-6910

Deseret News



The Salt Lake Tribune

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CUSTOMER NAME AND ADDRESS

NATIONAL JOINT POWERS ALLIANCE,  
Accounting Dept  
PO BOX 219

STAPLES MN 56479

ACCOUNT NUMBER

9001496962

DATE

9/14/2017

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001171961 /

PUBLICATION SCHEDULE

START 09/14/2017 END 09/14/2017

CUSTOMER REFERENCE NUMBER

RFP#102517

CAPTION

REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N

SIZE

37 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

85.29

**REQUEST FOR PROPOSALS**  
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102517-TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time. 1171961 UPAXLP

**AFFIDAVIT OF PUBLICATION**

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 09/14/2017 End 09/14/2017

DATE 9/14/2017

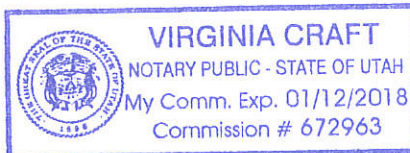
SIGNATURE *Gudmundson*

STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 14TH DAY OF SEPTEMBER IN THE YEAR 2017

BY LORI GUDMUNDSON



*Virginia Craft*  
NOTARY PUBLIC SIGNATURE